

**Safe Communities Festival
Rowland Heights County Park
Saturday, April 5, 2008
10:00 AM to 2:00 PM**

Booth Registration Form

Organization Name: _____

Mailing Address: _____

Contact Person: _____ **Telephone:** _____

FAX: _____ **Email:** _____

What is the focus of the organization's booth: (food sales--list specific items), information dissemination, fundraiser, games, etc. Please be specific.

Booth set up:

One table with a canopy will be provided unless you have your own.

Check here if you will need electricity

Check here if your organization has its own table /canopy

Please list any additional needs:

Please complete one form for each booth your organization is requesting.

**Return this form to Nancy Ballantyne at RUSD District Office,
FAX (626) 854-8547 by March 10, 2008.**

After that date reservations will be first come, first serve. You will receive a confirmation. ***Please arrive at the park between 8:30 and 9:00 AM on April 5 to set up.***